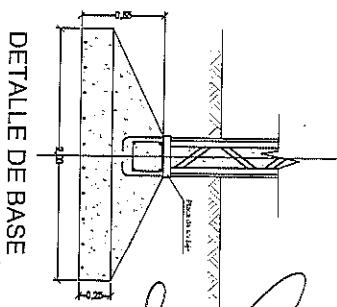
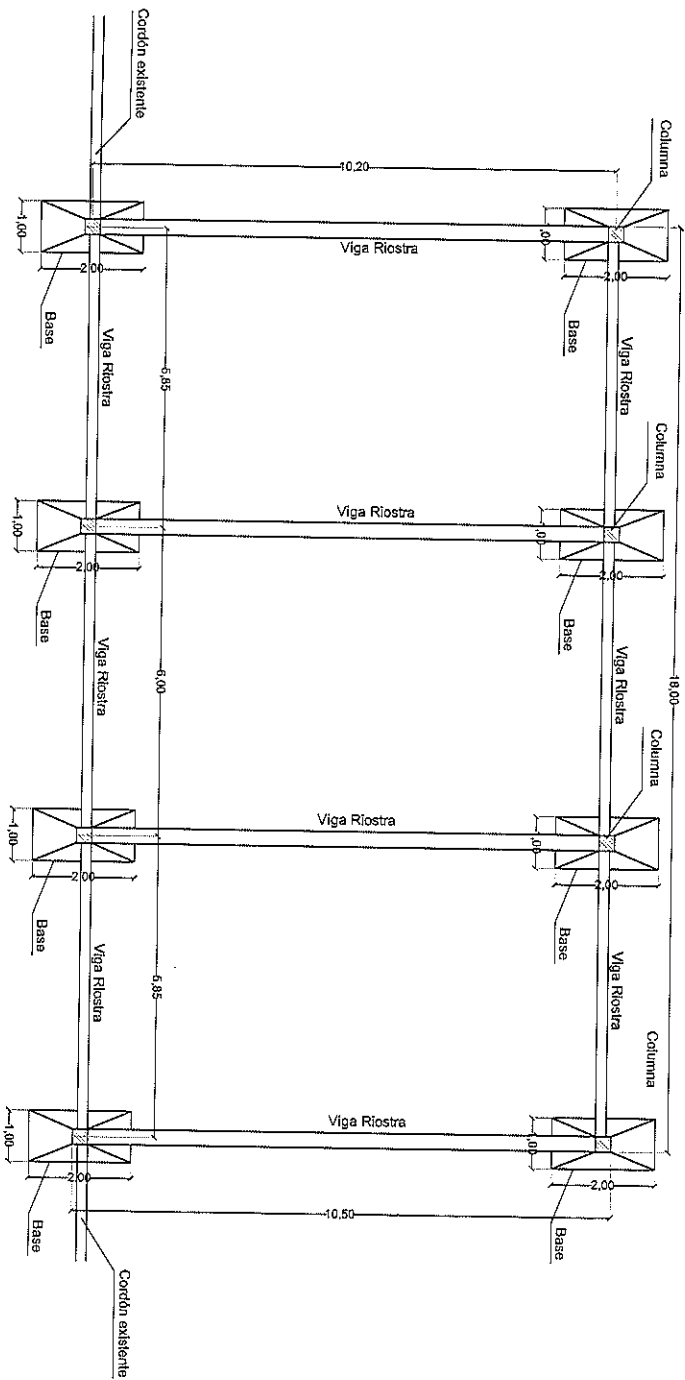




**IGNACIO DE LEON**  
Gerente de Modernización  
**TAMSE**

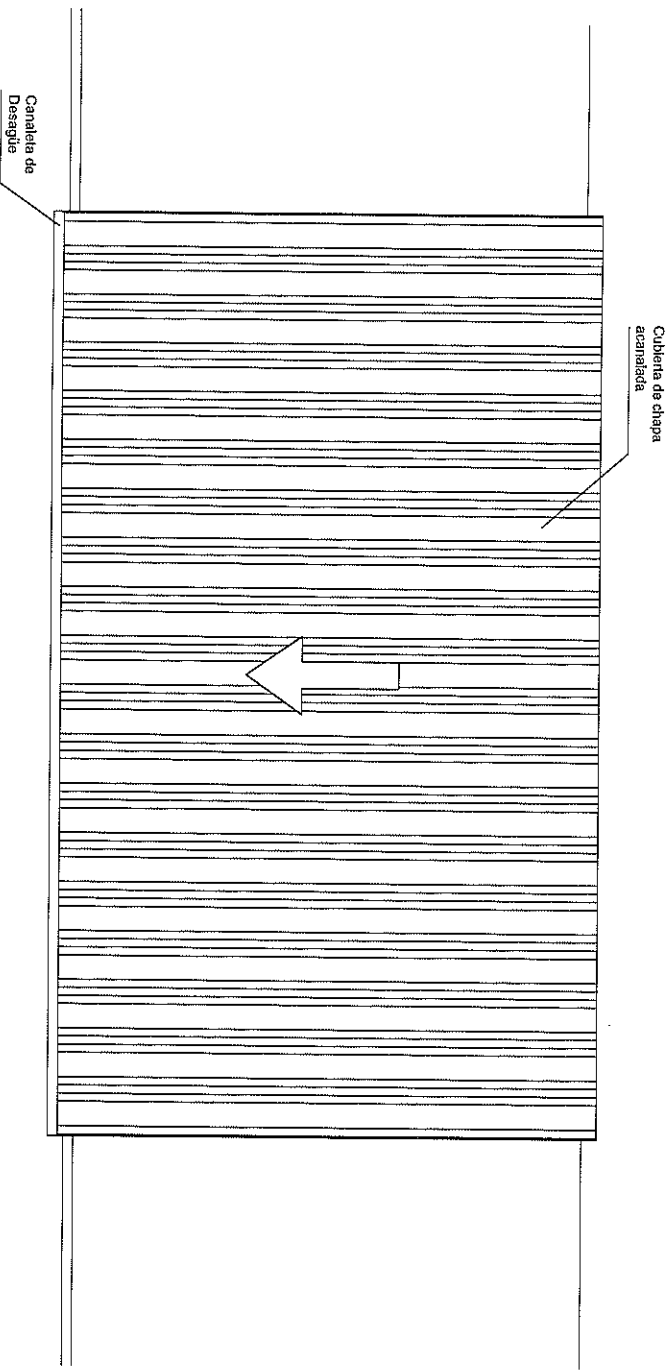
**CLAUDIA PICOTTO**  
ASESORIA LETRADA  
**TAMSE**

## PLANTA DE FUNDACIÓN

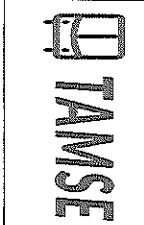
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|--------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|--------|-------------------------------|--------------|--|
|  <b>TAMSE</b>                                 |              |                      |        |                               |              |  |
| Sector                                                                                                                         | Responsables |                      | Sector |                               | Responsables |  |
| PRESIDENCIA:                                                                                                                   |              | ÁREA OPERACIONES:    |        |                               |              |  |
| DIRECTORES:                                                                                                                    |              | DISEÑO ARQUITECTURA: |        |                               |              |  |
|                                                                                                                                |              | Revisión N°          |        |                               | Fecha        |  |
| ÁREA PLANTIFICACIÓN Y EJECUCIÓN:                                                                                               |              |                      |        |                               |              |  |
| DIRECCIÓN DE INFRAESTRUCTURA:                                                                                                  |              |                      |        |                               |              |  |
| PLANTA DE FUNDACIÓN                                                                                                            |              |                      |        | ESCALA:<br>1:100 Y 1:20       |              |  |
| BASE PARAVICINI<br>ESTRUCTURA Y TECHO LAVADERO<br>Av. Florencio Parravicini esq. Marco del Pont<br>Ciudad de Córdoba – CORDOBA |              |                      |        | PLANO N°<br>P-01-FUNDACION-01 |              |  |

PLANTA DE FUNDACIÓN





# PLANTA DE TECHO



| Sector                          | Responsables | Sector               | Responsables |
|---------------------------------|--------------|----------------------|--------------|
| PRESIDENCIA:                    |              | AREA OPERACIONES:    |              |
| DIRECTORES:                     |              | DISEÑO ARQUITECTURA: |              |
| AREA PLANIFICACION Y EJECUCION: |              | Revisión N°          |              |
| DIRECCION DE INFRAESTRUCTURA:   |              | Fecha                |              |

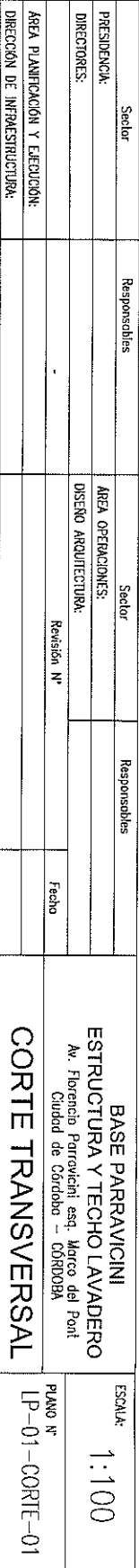
BASE PARRAVICINI  
 ESTRUCTURA Y TECHO LAVADERO  
 Av. Florencio Perrovecchi esq. Marco del Pont  
 Ciudad de Córdoba - Córdoba

ESCALA:  
 1:100  
 PLANO N°  
 LP-01-TECHO-01

CLAUDIA PICOTTO  
 ASESORIA LETRADA  
 TAMSE

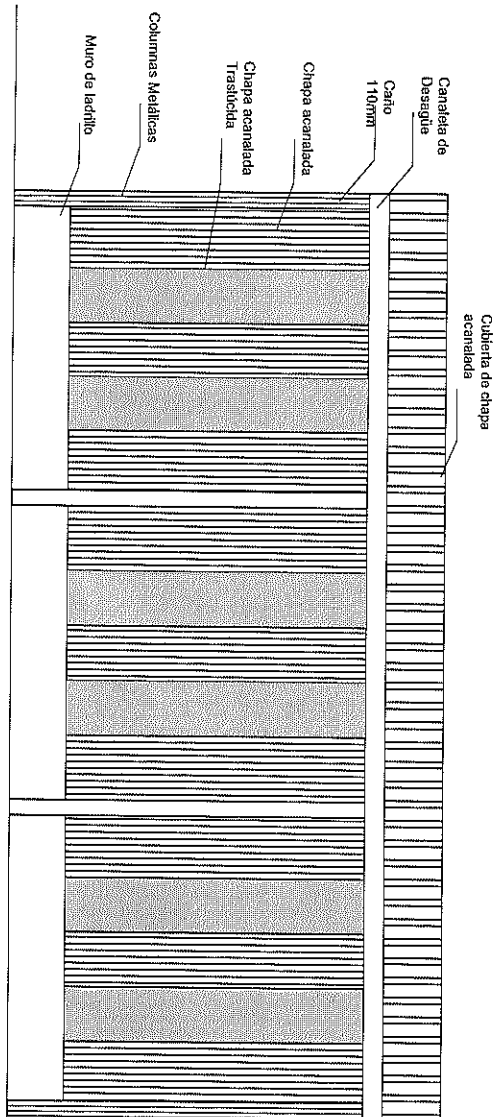
IGNACIO DE LEON  
 Gerente de Modernización  
 TAMSE





**IGNACIO DE LEÓN**  
Gerente de Modernización  
TAMSE





## FACHADA



|                               |              |                      |              |
|-------------------------------|--------------|----------------------|--------------|
| Sector                        | Responsables | Sector               | Responsables |
| PRESIDENCIA:                  |              | AREA OPERACIONES:    |              |
| DIRECTORES:                   |              | DISEÑO ARQUITECTURA: |              |
| AREA PLANEACION Y EJECUCION:  |              | Revisión N°          | Fecha        |
| DIRECCION DE INFRAESTRUCTURA: |              |                      |              |

BASE PARAVICINI  
ESTRUCTURA Y TECHO LAVADERO  
Av. Florencio Parravicini esq. Marco del Pont  
Ciudad de Córdoba - CORDOBA

FACHADA

ESCALA:

1:100

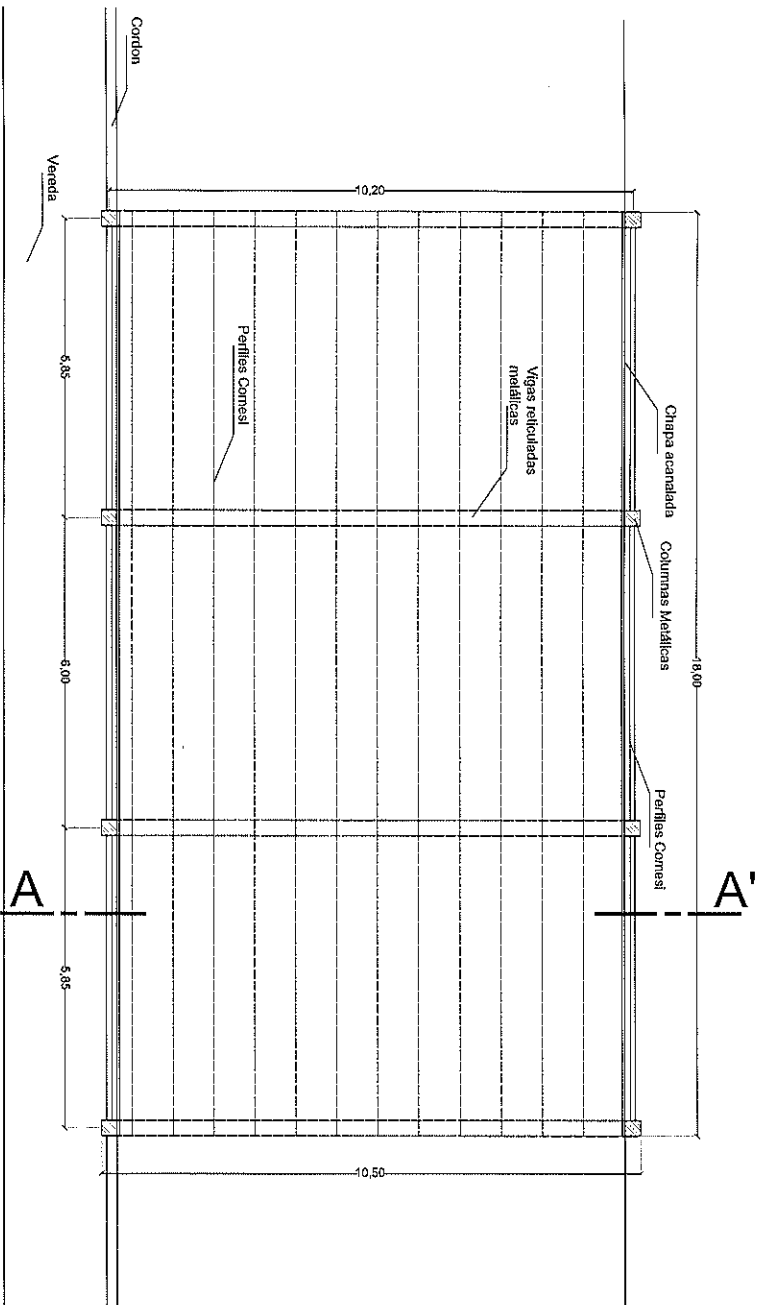
PLANO N°

LP-01-FACHADA-01

*Claudia Picotto*  
CLAUDIA PICOTTO  
ASESORIA LETRADA  
TAMSE

*Ignacio de León*  
IGNACIO DE LEON  
Gerente de Modernización  
TAMSE





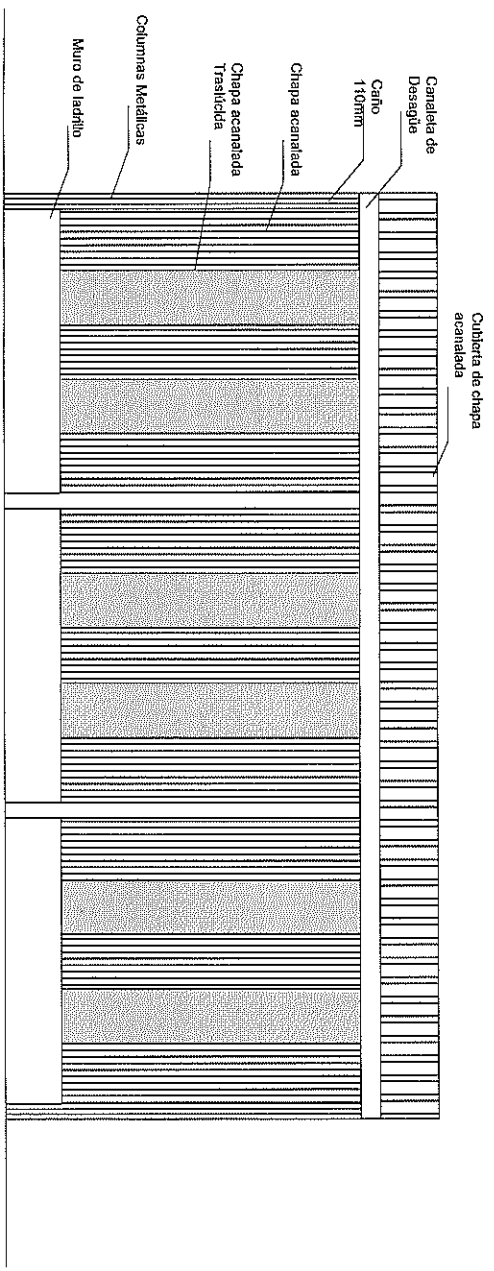
# PLANTA

|                                 |  |              |  |              |  |                      |  |              |  |                                                                                                                                |  |                 |  |
|---------------------------------|--|--------------|--|--------------|--|----------------------|--|--------------|--|--------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|
|                                 |  | Sector       |  | Responsables |  | Sector               |  | Responsables |  | BASE PARAVICINI<br>ESTRUCTURA Y TECHO LAVADERO<br>Av. Florencio Parravicini esq. Marco del Pont<br>Ciudad de Córdoba - CORDOBA |  | ESCALA:         |  |
|                                 |  | PRESIDENCIA: |  |              |  | AREA OPERACIONES:    |  |              |  |                                                                                                                                |  | PLANO N°        |  |
| DIRECCION DE INFRASSTRUCTURA:   |  |              |  |              |  | DISEÑO ARQUITECTURA: |  |              |  | Revisión N°                                                                                                                    |  | 1:100           |  |
| AREA PLANIFICACION Y EJECUCION: |  |              |  |              |  |                      |  |              |  | Fecha                                                                                                                          |  | LP-01-PLANTA-01 |  |

CLAUDIA PICOTTO  
 ASESORIA LETRADA  
 TAMSE

IGNACIO DE LEON  
 Gerente de Modernización  
 TAMSE





# FACHADA

|                                                                                                                                 |              |                      |              |                              |
|---------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|--------------|------------------------------|
|                                                |              |                      |              |                              |
| Sector                                                                                                                          | Responsables | Sector               | Responsables | FECHA                        |
| PRESIDENCIA:                                                                                                                    |              | AREA OPERACIONES:    |              |                              |
| DIRECTORES:                                                                                                                     |              | DISEÑO ARQUITECTURA: |              |                              |
| AREA PLANTACION Y EJECUCION:                                                                                                    |              | Revisión N°          |              |                              |
| DIRECCION DE INFRAESTRUCTURA:                                                                                                   |              |                      |              |                              |
| BASE PARRAVICINI<br>ESTRUCTURA Y TECHO LAVADERO<br>Av. Florencio Parravicini esq. Marco del Pont<br>Ciudad de Córdoba - Córdoba |              |                      |              |                              |
| FACHADA                                                                                                                         |              |                      |              |                              |
| ESCALA:<br>1:100                                                                                                                |              |                      |              | PLANO N°<br>LP-01-FACHADA-01 |


  
**IGNACIO DE LEÓN**  
 Gerente de Modernización  
 TAMSE

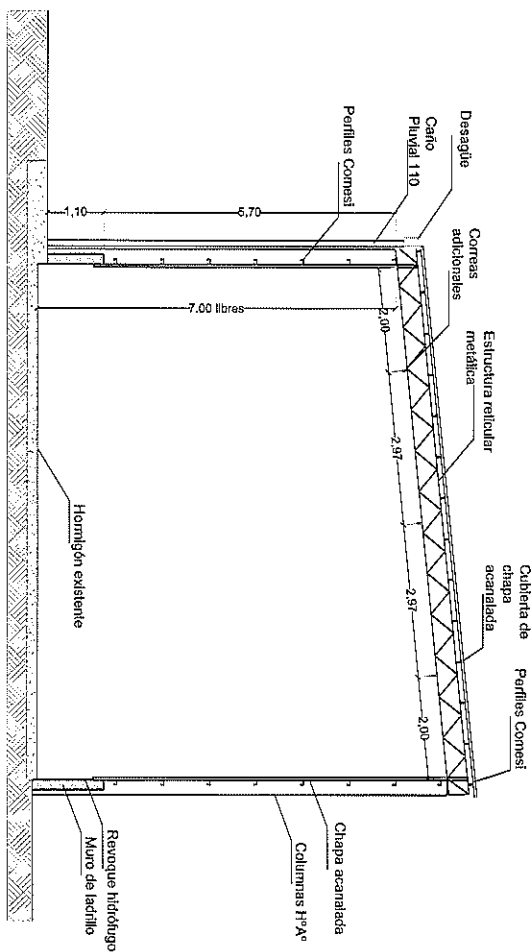

  
**CLAUDIA PICOTTO**  
 ASESORIA LETRADA  
 TAMSE

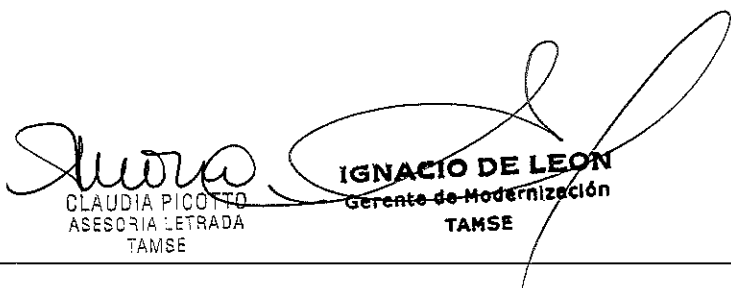




|                                 |              |                      |              |                                                                                                                                                                                                 |                |
|---------------------------------|--------------|----------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Sector                          | Responsables | Sector               | Responsables | <div>BASE PARRAVICINI</div> <div>ESTRUCTURA Y TECHO LAVADERO</div> <div>Av. Florencio Parravicini esq. Morco del Pont</div> <div>Ciudad de Córdoba - CORDOBA</div> <div>CORTE TRANSVERSAL</div> | ESCALA:        |
| PRESIDENCIA:                    |              | AREA OPERACIONES:    |              |                                                                                                                                                                                                 | 1:100          |
| DIRECTORES:                     |              | DISEÑO ARQUITECTURA: |              |                                                                                                                                                                                                 | PLANO N°       |
|                                 | -            | Revisión N°          | Fecha        |                                                                                                                                                                                                 | LP-01-CORTE-01 |
| AREA PLANIFICACIÓN Y EJECUCIÓN: |              |                      |              |                                                                                                                                                                                                 |                |
| DIRECCIÓN DE INFRAESTRUCTURA:   |              |                      |              |                                                                                                                                                                                                 |                |

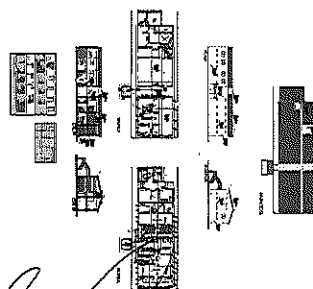
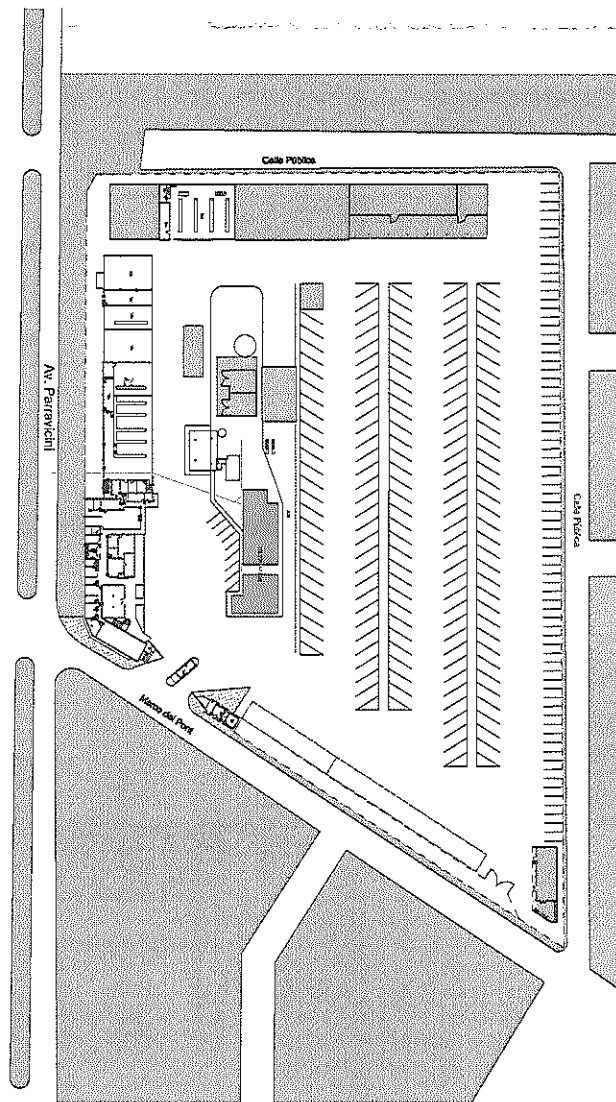
## CORTE A-A'



  
**IGNACIO DE LEÓN**  
Gerente de Modernización  
TAMSE

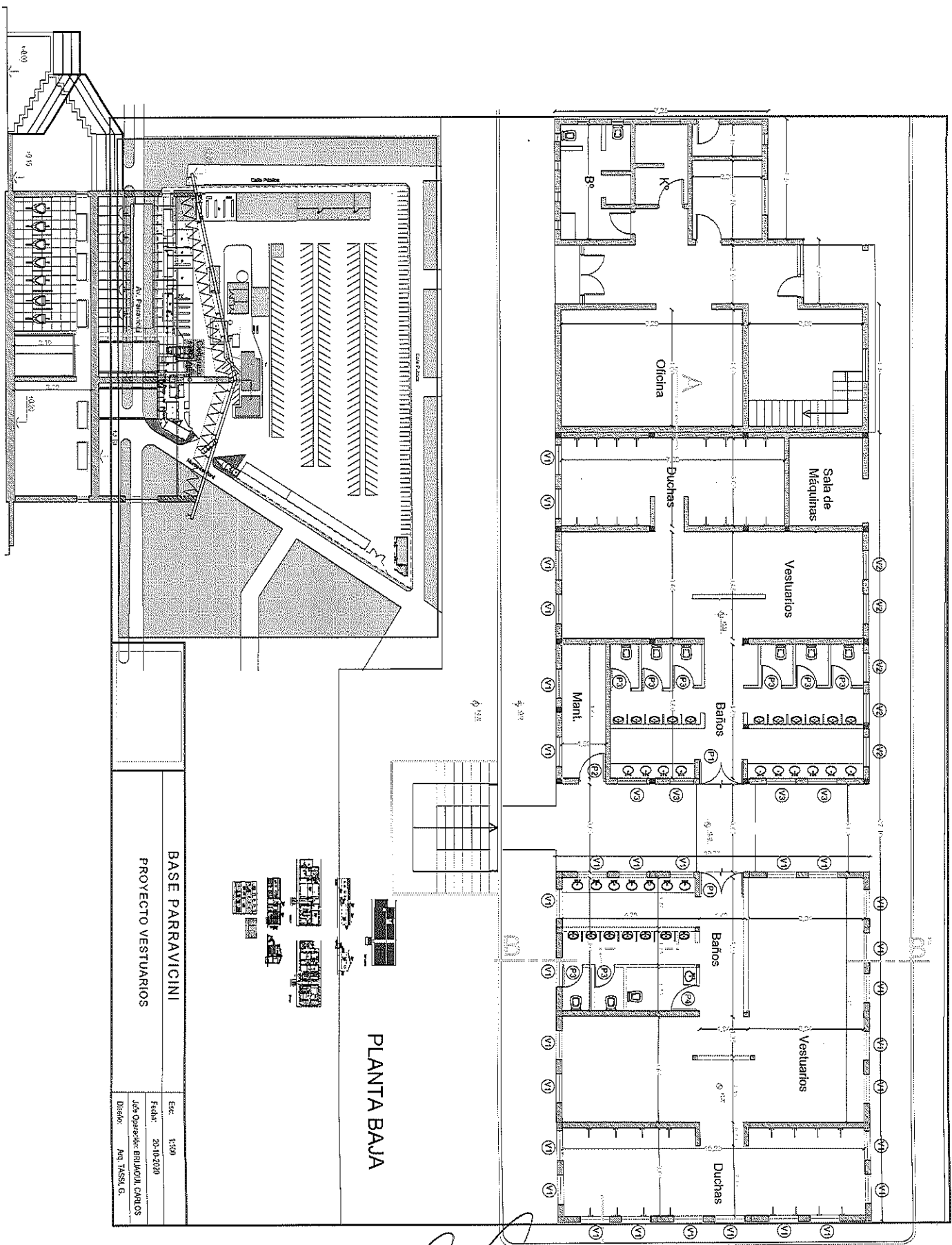
  
**CLAUDIA PICOTTO**  
ASESORIA LETRADA  
TAMSE



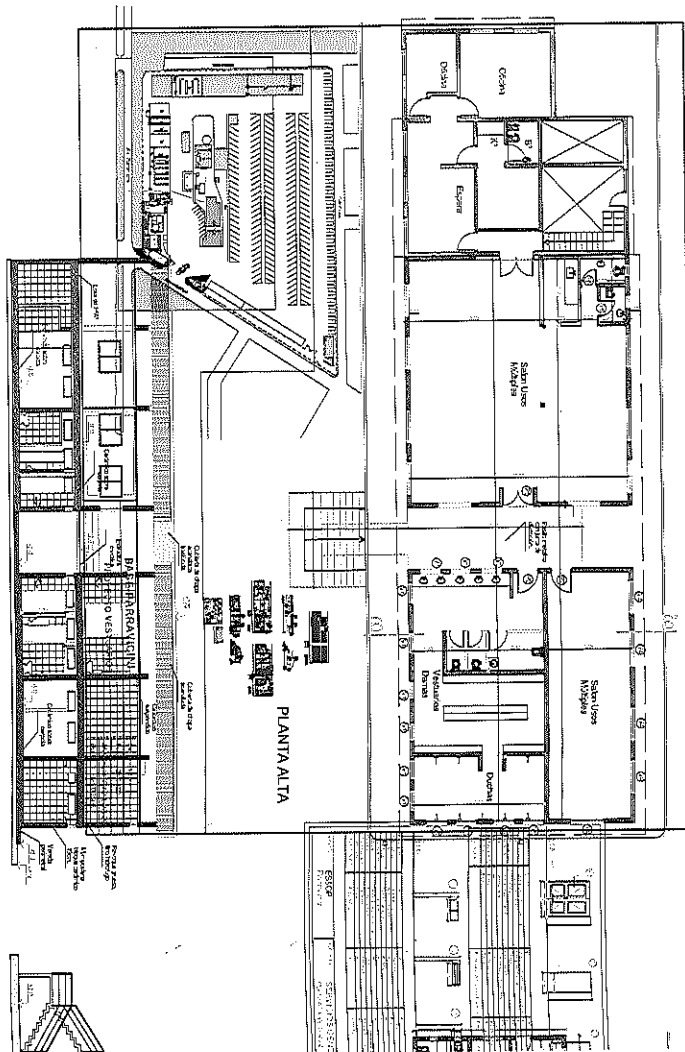
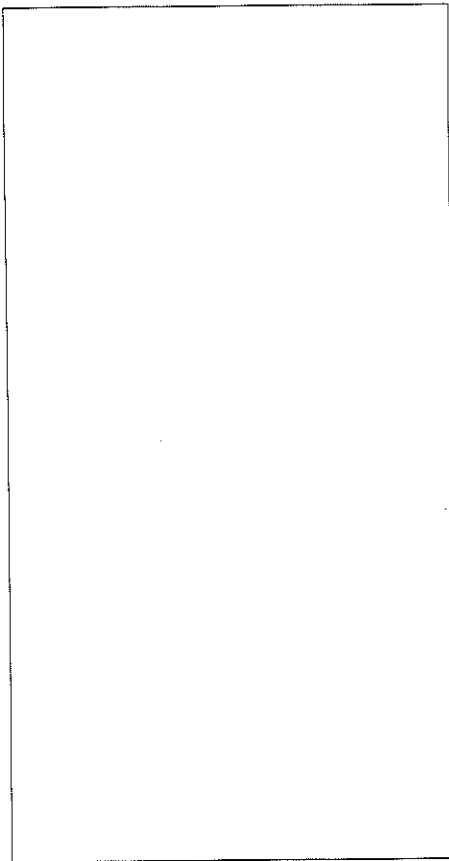


*Claudia Picotto*  
 CLAUDIA PICOTTO  
 ASESORIA LETRADA  
 TAMSE

*Ignacio de Leon*  
 IGNACIO DE LEON  
 Gerente de Modernización  
 TAMSE

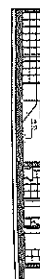






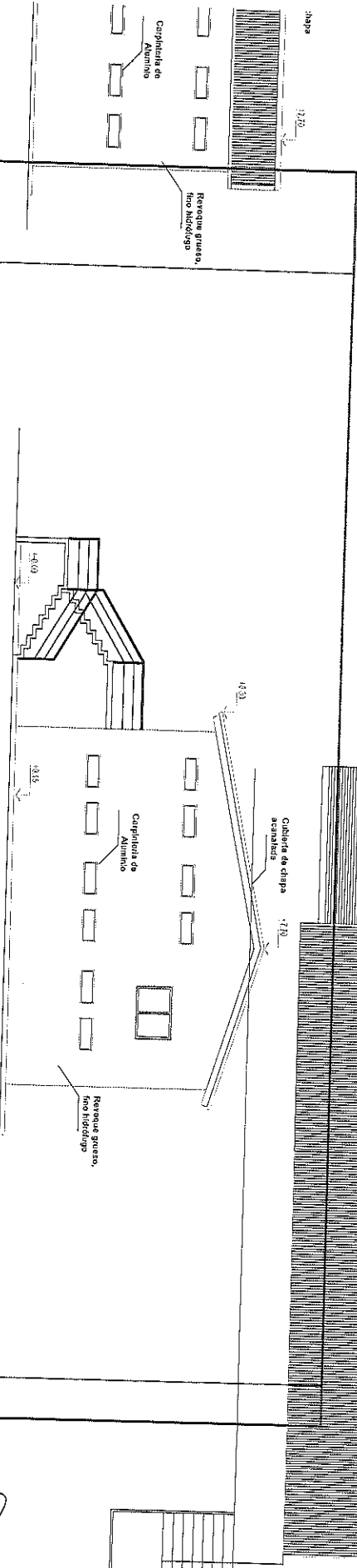
*Claudia Picotto*

CLAUDIA PICOTTO  
ASESORIA LETRAJA  
TAMSE

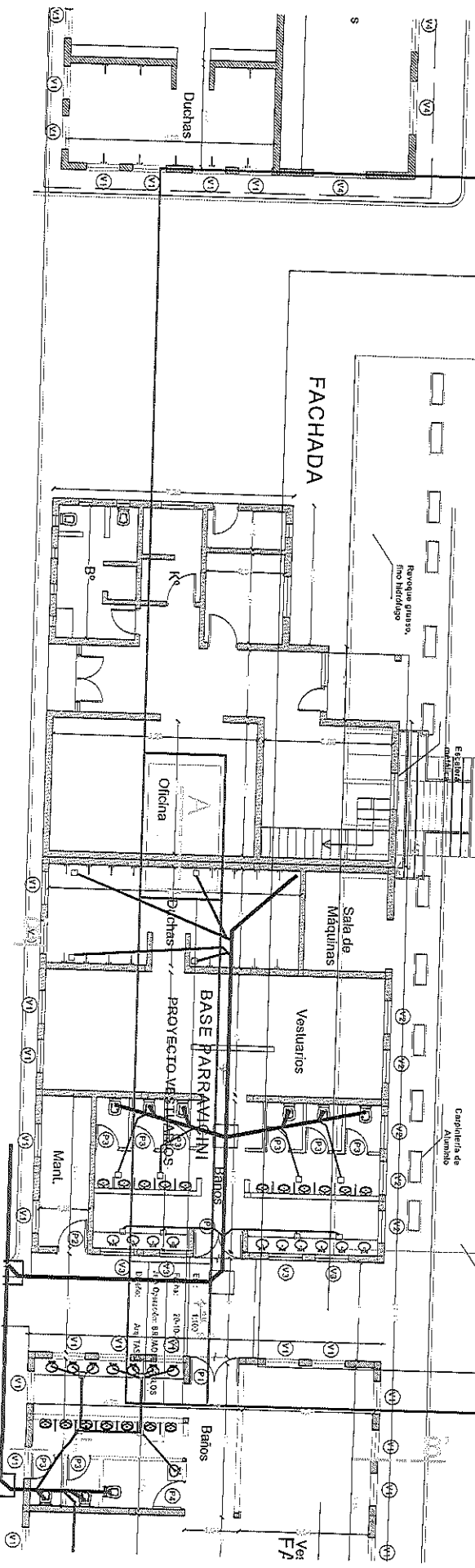
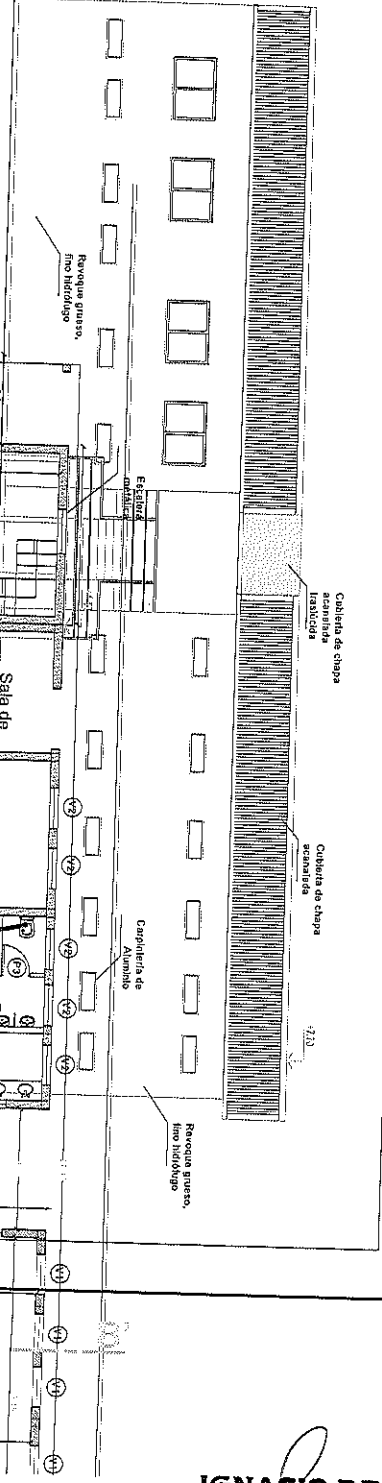


*Ignacio de Leon*  
Gerente de Modernización  
TAMSE

# FACHADA ESTE

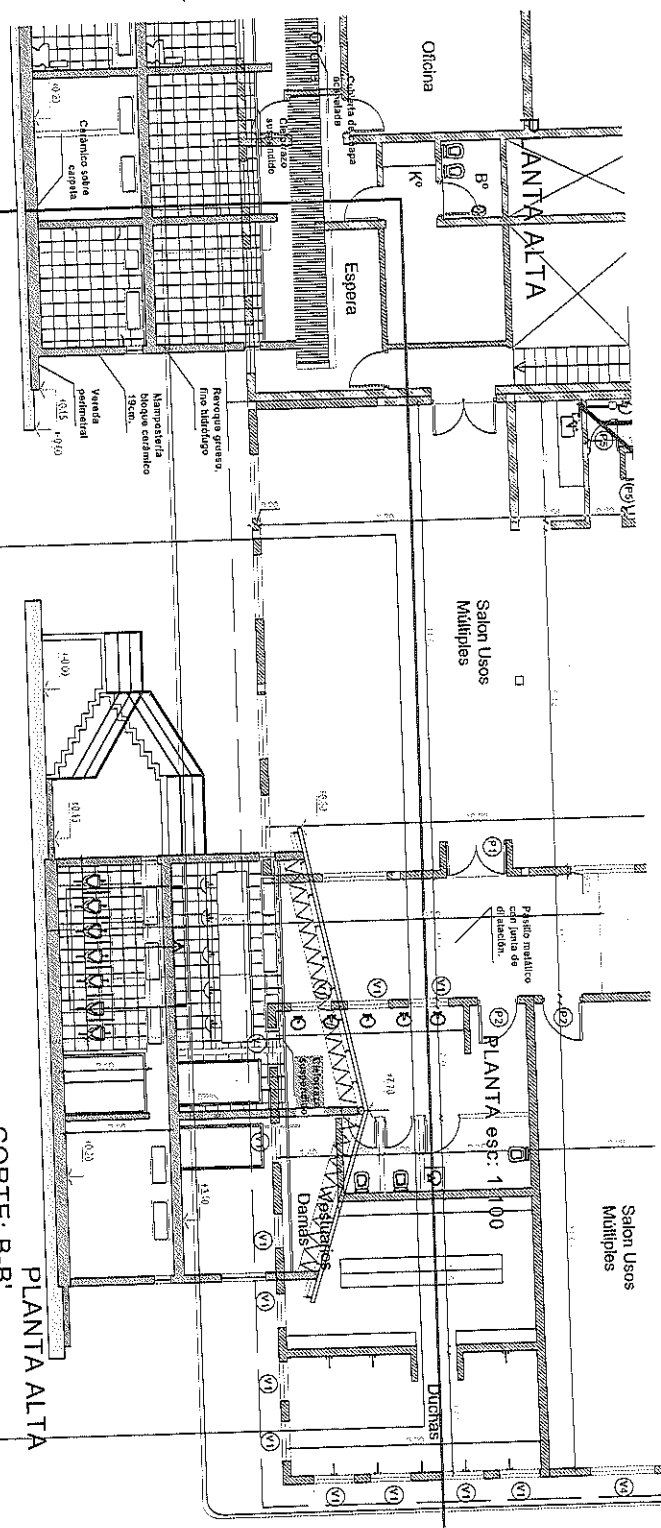


# FACHADA



*Claudia Picotto*  
**CLAUDIA PICOTTO**  
 ASESORIA LETRADA  
 TAMSE

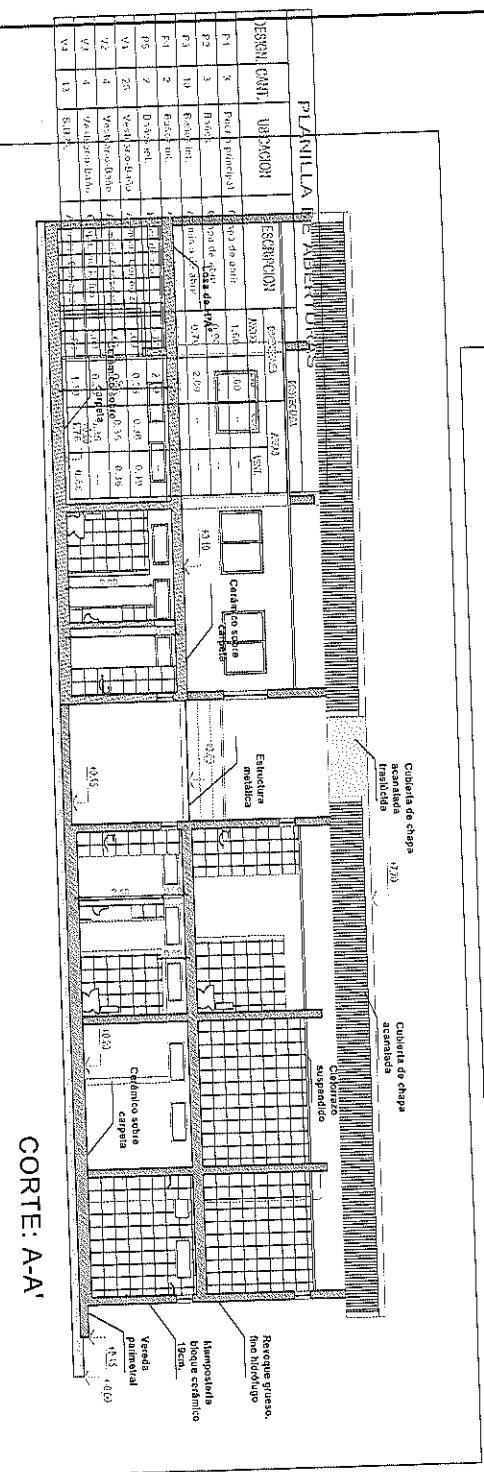
*Ignacio de Leon*  
**IGNACIO DE LEON**  
 Gerente de Modernización  
 TAMSE



CORTE: A-A'

CORTE: B-B'

| DESIGN. CANT. | UBICACION | DESCRIPCION     | NO. DE | AREA | VOL. |
|---------------|-----------|-----------------|--------|------|------|
| P1            | 3         | Pared y ventana | 1.60   | 1.60 | ...  |
| P2            | 3         | Balcón          | ...    | ...  | ...  |
| P3            | 10        | Balcón int.     | ...    | ...  | ...  |
| P4            | 2         | Pared int.      | ...    | ...  | ...  |
| P5            | 7         | Divisor         | ...    | ...  | ...  |
| P6            | 25        | Ventana         | ...    | ...  | ...  |
| P7            | 4         | Ventana         | ...    | ...  | ...  |
| P8            | 4         | Ventana         | ...    | ...  | ...  |
| P9            | 13        | Balcón          | ...    | ...  | ...  |



CORTE: A-A'

**BASE PARRAVICINI**

**PROYECTO VESTUARIOS**

ET: 140

FECH: 20.05.2010

LIB: OSWALDO BRANCO, GARCIA

DISEÑ: Ana Rissi, G.

| DESIGN. CANT. | UBICACION | DESCRIPCION     | NO. DE | AREA | VOL. |
|---------------|-----------|-----------------|--------|------|------|
| P1            | 3         | Pared y ventana | 1.60   | 1.60 | ...  |
| P2            | 3         | Balcón          | ...    | ...  | ...  |

**GNACIO DE LEON**  
Gerente de Modernización  
TAMSE

*[Signature]*

**CLAUDIA PICOTTO**  
ASESORIA LETRADA  
TAMSE

[illegible]

BASE PARRAVICINI  
PROYECTO VESTUARIOS

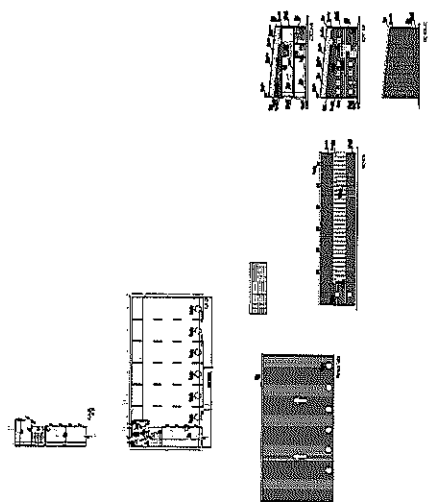
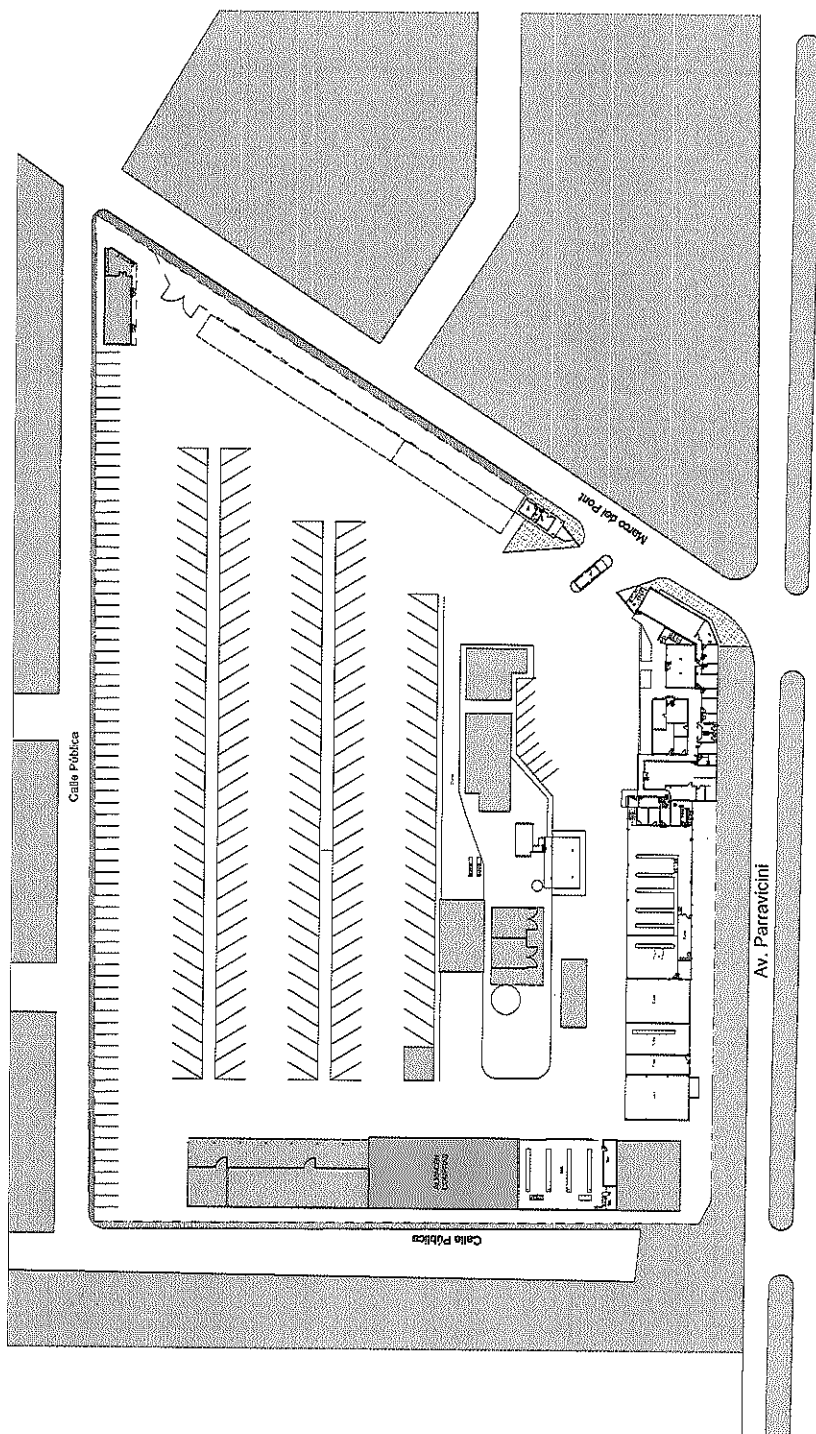
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|----------------------------------|----------------|
| Etc.                             | 1110           |
| Fecha:                           | 20-10-2020     |
| Auto Operación: BRINACOL, CARLOS |                |
| Director:                        | ANA, TASSI, G. |

**IGNACIO DE LEON**  
Gerente de Modernización  
**TAMSE**

CLAUDIA PICOTTO  
ASESORIA LETRADA  
TAMSE

Shura





*Claudia Picotto*  
 CLAUDIA PICOTTO  
 ASESORIA LETRADA  
 TAMSE

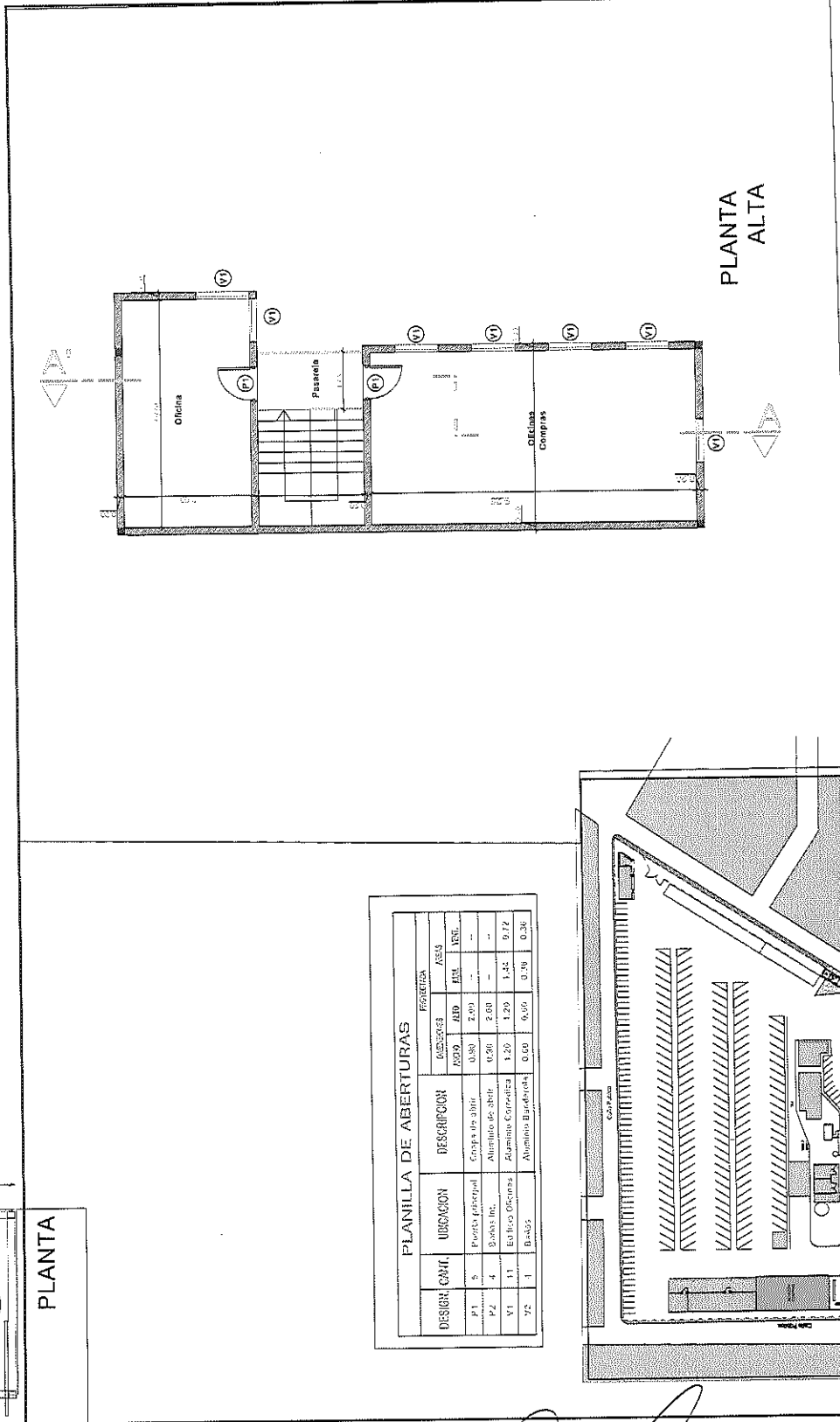
*Ignacio De Leon*  
 IGNACIO DE LEON  
 Gerente de Modernización  
 TAMSE

PLANTA esc: 1:100

Extractor sónico 30°

Extractor sónico 30°

PLANTA



| PLANILLA DE ABERTURAS |       |                  |                   |           |      |       |
|-----------------------|-------|------------------|-------------------|-----------|------|-------|
| DESCR.                | CANT. | UBICACION        | DESCRIPCION       | FRENTEZ   |      |       |
|                       |       |                  |                   | ABERTURAS | AREA | PERI. |
| P1                    | 5     | Porta principal  | Grupos de abir.   | 0.80      | 2.00 | --    |
| P2                    | 4     | Porta de abir.   | Alumbras de abir. | 0.50      | 2.00 | --    |
| V1                    | 11    | Ex-luco Corredor | Alumbras Corredor | 1.20      | 1.20 | 1.42  |
| V2                    | 1     | Baños            | Alumbras Baños    | 0.00      | 0.00 | 0.30  |

*[Signature]*

**IGNACIO DE LEON**  
Gerente de Modernización  
TAMSE

CLAUDIA PICOTTO  
ASESORIA LETRADA  
TAMSE

BASE PARRAVICINI

PROYECTO EDIFICIO ALMAEN

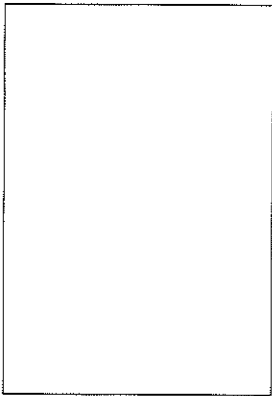
Extractor sónico 1:100

Fecha

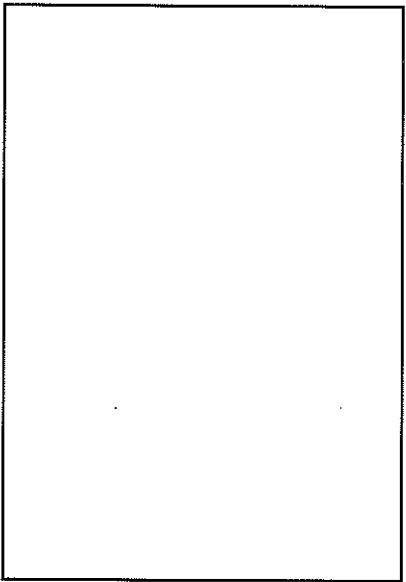
Chapa acanalada

Chapa acanalada

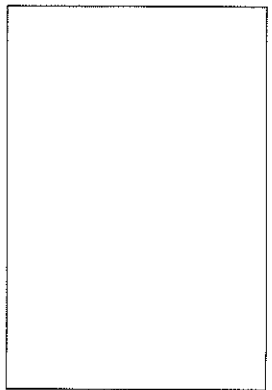
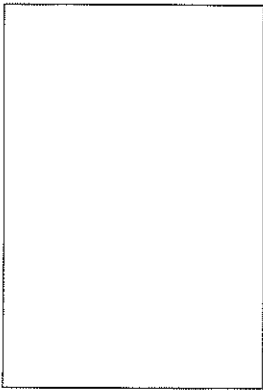
Isolante



Planta Baja

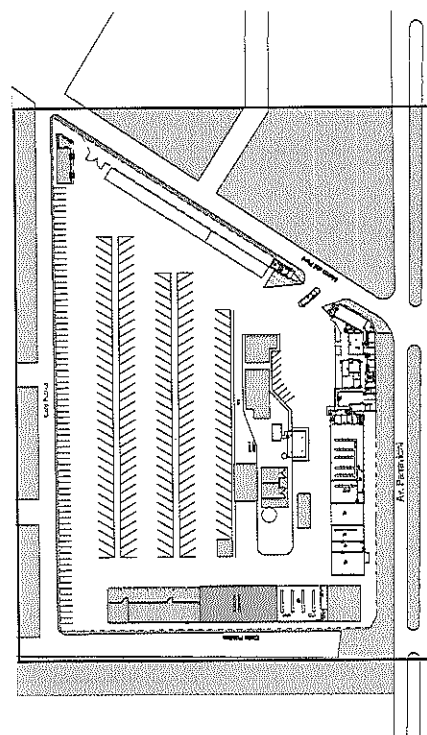
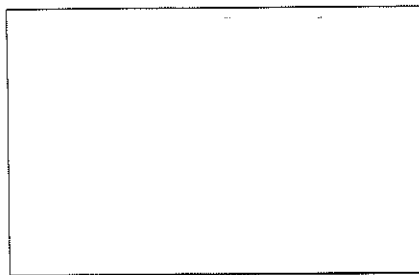


|                                                                       |               |
|-----------------------------------------------------------------------|---------------|
| NUEVO EMPLAZAMIENTO BASE ESAOP                                        |               |
| Obras y Servicios                                                     |               |
| Planta Baja, Caba, del 1 <sup>er</sup> al 10 <sup>er</sup> de Octubre | Plano: 100    |
| Edif. A1, 1 <sup>er</sup> y 2 <sup>da</sup> planta                    | Foja 22/23/24 |

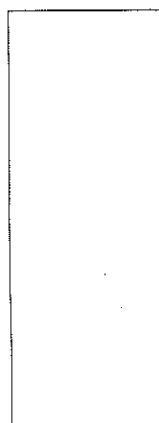
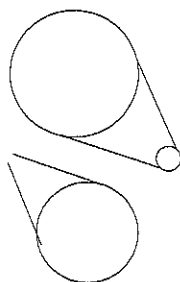
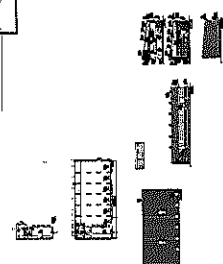


  
CLAUDIA PICOTTO  
ASESORIA LETRADA  
TAMSE

  
**IGNACIO DE LEON**  
Gerente de Modernización



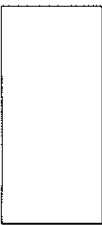
|                                                            |                                                            |
|------------------------------------------------------------|------------------------------------------------------------|
| NUEVO EMPALMADO TO BASE ESOP                               |                                                            |
| PROYECTO DE OBRAS DE RECONSTRUCCIÓN DEL PASEO DE LA PATRIA | PROYECTO DE OBRAS DE RECONSTRUCCIÓN DEL PASEO DE LA PATRIA |
| PROYECTO DE OBRAS DE RECONSTRUCCIÓN DEL PASEO DE LA PATRIA | PROYECTO DE OBRAS DE RECONSTRUCCIÓN DEL PASEO DE LA PATRIA |
| PROYECTO DE OBRAS DE RECONSTRUCCIÓN DEL PASEO DE LA PATRIA | PROYECTO DE OBRAS DE RECONSTRUCCIÓN DEL PASEO DE LA PATRIA |



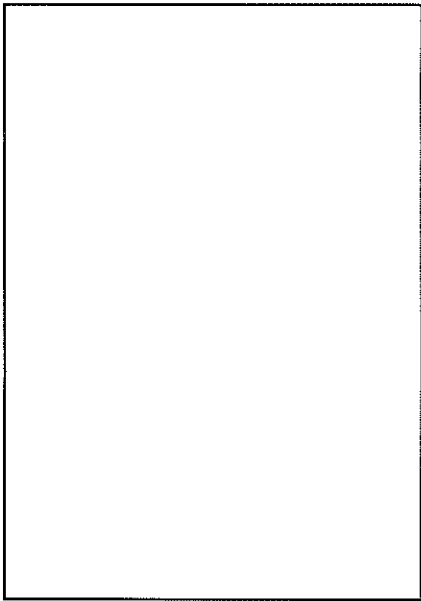
*Claudia Picotto*

CLAUDIA PICOTTO  
ASESORIA LETRADA  
TAMSE

**IGNACIO DE LEON**  
Gerente de Modernización  
TAMSE

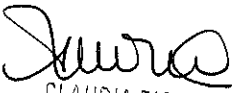


PLANTA  
Escala: 1:100



|                                           |                   |
|-------------------------------------------|-------------------|
| NUEVO ENPLAZAMIENTO BASE ESAP             |                   |
| PLAZA DE TRÁFICO                          |                   |
| Proyecto: Bujía, Caba, J. de Operaciones. | Para: M. de       |
| Dirigido: Arq. T. de G. de                | Fecha: 05-05-2017 |

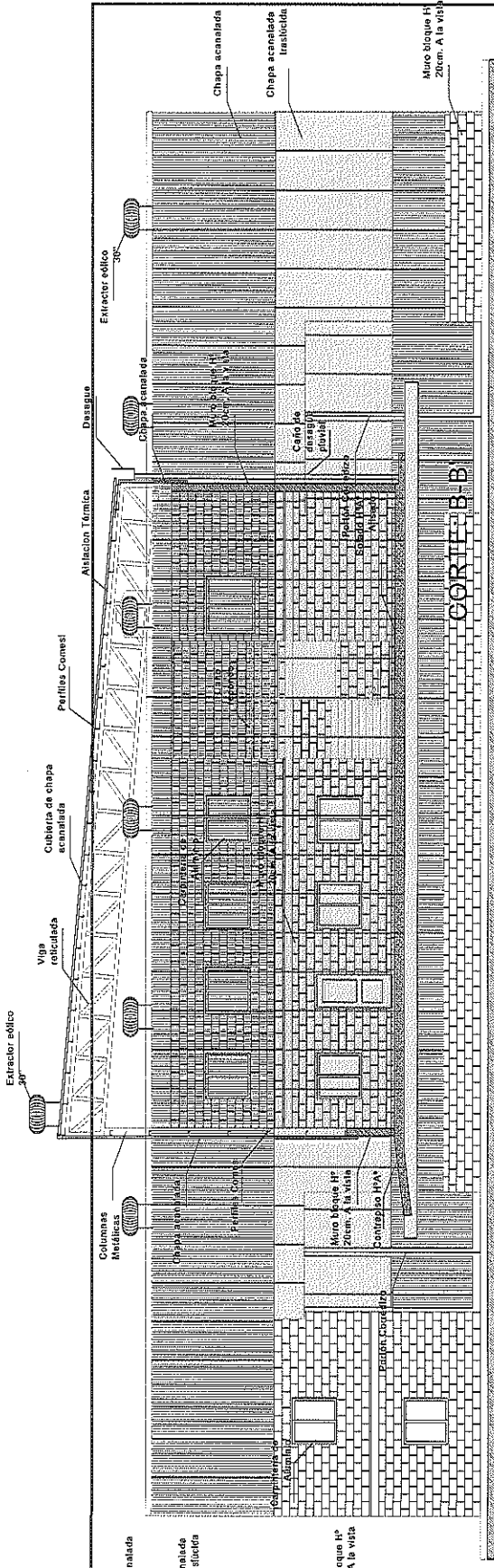


  
CLAUDIA PICOTTO  
ASESORIA LETRADA  
TAMSE

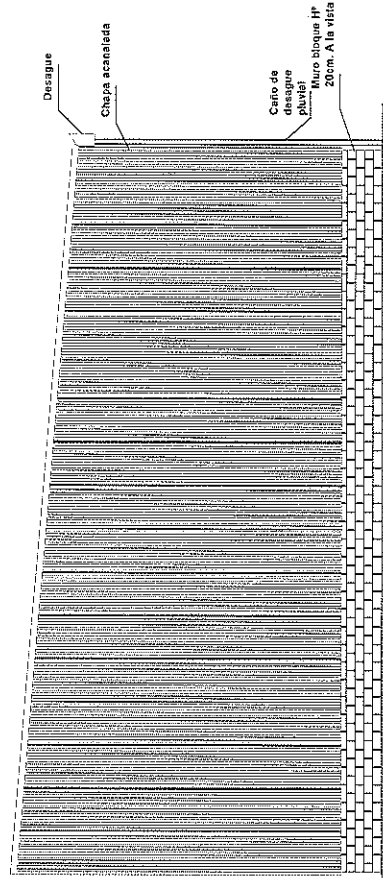
  
**IGNACIO DE LEÓN**  
Gerente de Modernización  
TAMSE



# CORTE: A-A'



## FACHADA



## FACHADA LAT.

|                           |  |                        |
|---------------------------|--|------------------------|
| BASE PARRAVICINI          |  | Escala: 1:100          |
| PROYECTO EDIFICIO ALMACEN |  | Fecha: 11-09-2009      |
|                           |  | Dibujos: Arq. TASSI G. |

  
 CLAUDIA PICOTTO  
 ASESORIA LETRADA  
 TAMSE

  
 IGNACIO DE LEÓN  
 Gerente de Modernización  
 TAMSE

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**BASE PARRAVICINI**  
**PROYECTO EDIFICIO ALMACEN**

11.09.2020

ISSN 0013-788X

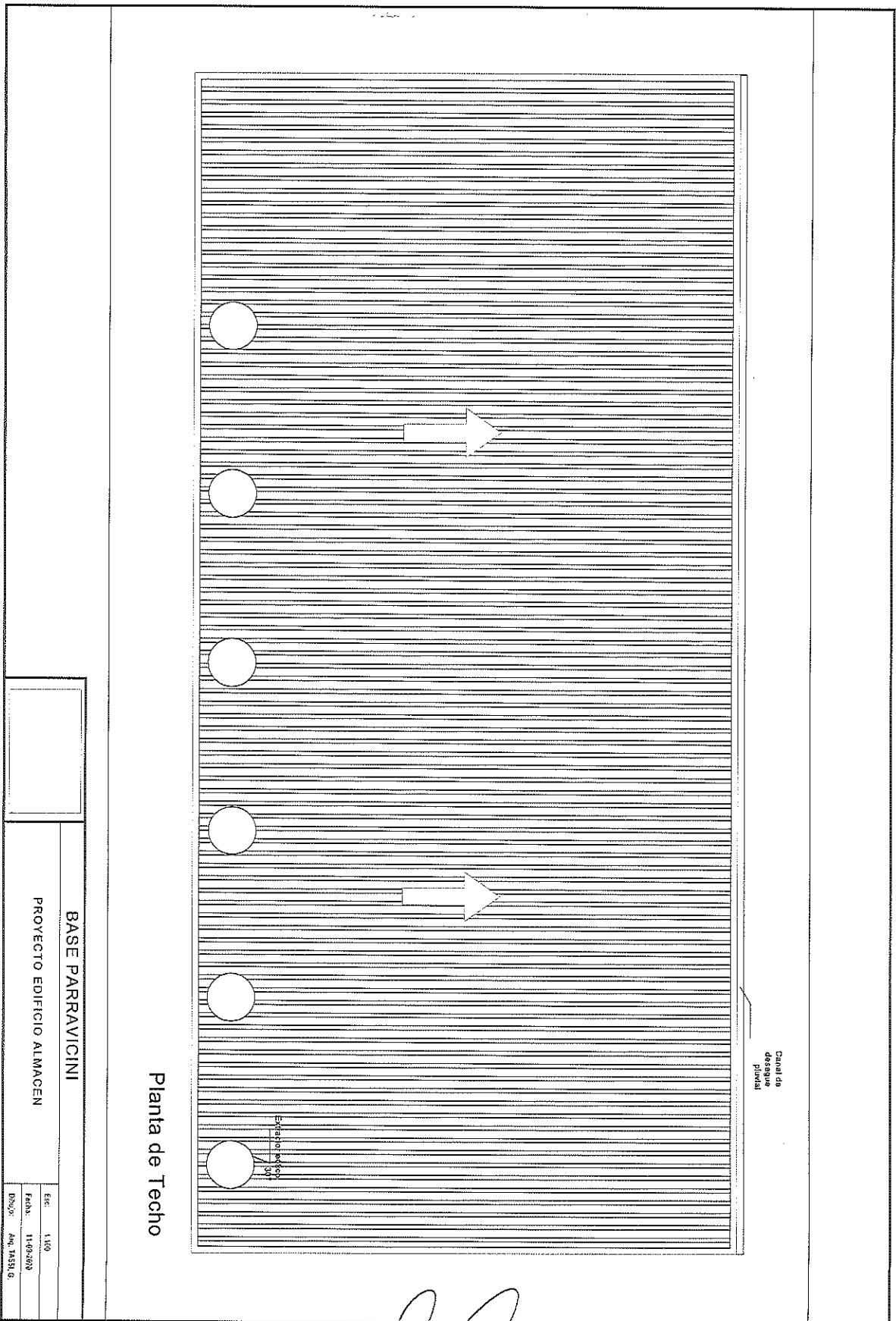
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Desague

Chapa acanalada  
Chapa acanalada

EACHABA

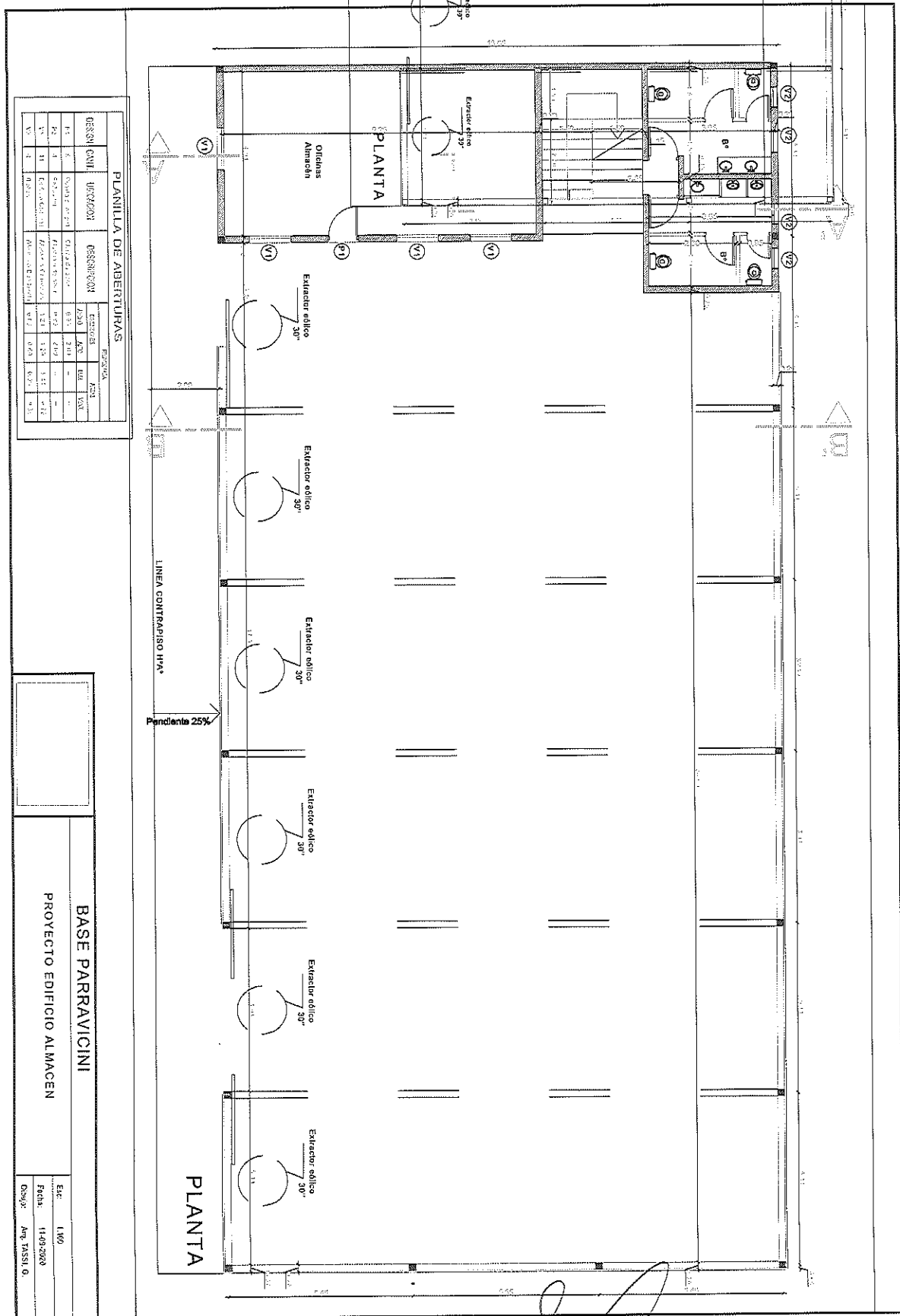
**IGNACIO DE LEON**  
Gerente de Modernización  
TAMSE

CLAUDIA PICOTTO  
ASESORIA LETRADA  
TAMSE



*[Signature]*  
CLAUDIA PICOTTO  
ASESORIA LETRADA  
TAMSE

*[Signature]*  
**IGNACIO DE LEON**  
Gerente de Modernización  
TAMSE



**PLANILLA DE ABERTURAS**

| DESCR. CANT. | DESCR. CANT. | DESCR. CANT. | MEDIDA |      |      |
|--------------|--------------|--------------|--------|------|------|
|              |              |              | ANCHO  | ALTO | AREA |
| 1            | 1            | 1            | 1.20   | 2.10 | 2.52 |
| 2            | 2            | 2            | 1.20   | 2.10 | 2.52 |
| 3            | 3            | 3            | 1.20   | 2.10 | 2.52 |
| 4            | 4            | 4            | 1.20   | 2.10 | 2.52 |
| 5            | 5            | 5            | 1.20   | 2.10 | 2.52 |
| 6            | 6            | 6            | 1.20   | 2.10 | 2.52 |
| 7            | 7            | 7            | 1.20   | 2.10 | 2.52 |
| 8            | 8            | 8            | 1.20   | 2.10 | 2.52 |
| 9            | 9            | 9            | 1.20   | 2.10 | 2.52 |
| 10           | 10           | 10           | 1.20   | 2.10 | 2.52 |
| 11           | 11           | 11           | 1.20   | 2.10 | 2.52 |
| 12           | 12           | 12           | 1.20   | 2.10 | 2.52 |
| 13           | 13           | 13           | 1.20   | 2.10 | 2.52 |
| 14           | 14           | 14           | 1.20   | 2.10 | 2.52 |
| 15           | 15           | 15           | 1.20   | 2.10 | 2.52 |
| 16           | 16           | 16           | 1.20   | 2.10 | 2.52 |
| 17           | 17           | 17           | 1.20   | 2.10 | 2.52 |
| 18           | 18           | 18           | 1.20   | 2.10 | 2.52 |
| 19           | 19           | 19           | 1.20   | 2.10 | 2.52 |
| 20           | 20           | 20           | 1.20   | 2.10 | 2.52 |
| 21           | 21           | 21           | 1.20   | 2.10 | 2.52 |
| 22           | 22           | 22           | 1.20   | 2.10 | 2.52 |
| 23           | 23           | 23           | 1.20   | 2.10 | 2.52 |
| 24           | 24           | 24           | 1.20   | 2.10 | 2.52 |
| 25           | 25           | 25           | 1.20   | 2.10 | 2.52 |
| 26           | 26           | 26           | 1.20   | 2.10 | 2.52 |
| 27           | 27           | 27           | 1.20   | 2.10 | 2.52 |
| 28           | 28           | 28           | 1.20   | 2.10 | 2.52 |
| 29           | 29           | 29           | 1.20   | 2.10 | 2.52 |
| 30           | 30           | 30           | 1.20   | 2.10 | 2.52 |
| 31           | 31           | 31           | 1.20   | 2.10 | 2.52 |
| 32           | 32           | 32           | 1.20   | 2.10 | 2.52 |
| 33           | 33           | 33           | 1.20   | 2.10 | 2.52 |
| 34           | 34           | 34           | 1.20   | 2.10 | 2.52 |
| 35           | 35           | 35           | 1.20   | 2.10 | 2.52 |
| 36           | 36           | 36           | 1.20   | 2.10 | 2.52 |
| 37           | 37           | 37           | 1.20   | 2.10 | 2.52 |
| 38           | 38           | 38           | 1.20   | 2.10 | 2.52 |
| 39           | 39           | 39           | 1.20   | 2.10 | 2.52 |
| 40           | 40           | 40           | 1.20   | 2.10 | 2.52 |
| 41           | 41           | 41           | 1.20   | 2.10 | 2.52 |
| 42           | 42           | 42           | 1.20   | 2.10 | 2.52 |
| 43           | 43           | 43           | 1.20   | 2.10 | 2.52 |
| 44           | 44           | 44           | 1.20   | 2.10 | 2.52 |
| 45           | 45           | 45           | 1.20   | 2.10 | 2.52 |
| 46           | 46           | 46           | 1.20   | 2.10 | 2.52 |
| 47           | 47           | 47           | 1.20   | 2.10 | 2.52 |
| 48           | 48           | 48           | 1.20   | 2.10 | 2.52 |
| 49           | 49           | 49           | 1.20   | 2.10 | 2.52 |
| 50           | 50           | 50           | 1.20   | 2.10 | 2.52 |
| 51           | 51           | 51           | 1.20   | 2.10 | 2.52 |
| 52           | 52           | 52           | 1.20   | 2.10 | 2.52 |
| 53           | 53           | 53           | 1.20   | 2.10 | 2.52 |
| 54           | 54           | 54           | 1.20   | 2.10 | 2.52 |
| 55           | 55           | 55           | 1.20   | 2.10 | 2.52 |
| 56           | 56           | 56           | 1.20   | 2.10 | 2.52 |
| 57           | 57           | 57           | 1.20   | 2.10 | 2.52 |
| 58           | 58           | 58           | 1.20   | 2.10 | 2.52 |
| 59           | 59           | 59           | 1.20   | 2.10 | 2.52 |
| 60           | 60           | 60           | 1.20   | 2.10 | 2.52 |
| 61           | 61           | 61           | 1.20   | 2.10 | 2.52 |
| 62           | 62           | 62           | 1.20   | 2.10 | 2.52 |
| 63           | 63           | 63           | 1.20   | 2.10 | 2.52 |
| 64           | 64           | 64           | 1.20   | 2.10 | 2.52 |
| 65           | 65           | 65           | 1.20   | 2.10 | 2.52 |
| 66           | 66           | 66           | 1.20   | 2.10 | 2.52 |
| 67           | 67           | 67           | 1.20   | 2.10 | 2.52 |
| 68           | 68           | 68           | 1.20   | 2.10 | 2.52 |
| 69           | 69           | 69           | 1.20   | 2.10 | 2.52 |
| 70           | 70           | 70           | 1.20   | 2.10 | 2.52 |
| 71           | 71           | 71           | 1.20   | 2.10 | 2.52 |
| 72           | 72           | 72           | 1.20   | 2.10 | 2.52 |
| 73           | 73           | 73           | 1.20   | 2.10 | 2.52 |
| 74           | 74           | 74           | 1.20   | 2.10 | 2.52 |
| 75           | 75           | 75           | 1.20   | 2.10 | 2.52 |
| 76           | 76           | 76           | 1.20   | 2.10 | 2.52 |
| 77           | 77           | 77           | 1.20   | 2.10 | 2.52 |
| 78           | 78           | 78           | 1.20   | 2.10 | 2.52 |
| 79           | 79           | 79           | 1.20   | 2.10 | 2.52 |
| 80           | 80           | 80           | 1.20   | 2.10 | 2.52 |
| 81           | 81           | 81           | 1.20   | 2.10 | 2.52 |
| 82           | 82           | 82           | 1.20   | 2.10 | 2.52 |
| 83           | 83           | 83           | 1.20   | 2.10 | 2.52 |
| 84           | 84           | 84           | 1.20   | 2.10 | 2.52 |
| 85           | 85           | 85           | 1.20   | 2.10 | 2.52 |
| 86           | 86           | 86           | 1.20   | 2.10 | 2.52 |
| 87           | 87           | 87           | 1.20   | 2.10 | 2.52 |
| 88           | 88           | 88           | 1.20   | 2.10 | 2.52 |
| 89           | 89           | 89           | 1.20   | 2.10 | 2.52 |
| 90           | 90           | 90           | 1.20   | 2.10 | 2.52 |
| 91           | 91           | 91           | 1.20   | 2.10 | 2.52 |
| 92           | 92           | 92           | 1.20   | 2.10 | 2.52 |
| 93           | 93           | 93           | 1.20   | 2.10 | 2.52 |
| 94           | 94           | 94           | 1.20   | 2.10 | 2.52 |
| 95           | 95           | 95           | 1.20   | 2.10 | 2.52 |
| 96           | 96           | 96           | 1.20   | 2.10 | 2.52 |
| 97           | 97           | 97           | 1.20   | 2.10 | 2.52 |
| 98           | 98           | 98           | 1.20   | 2.10 | 2.52 |
| 99           | 99           | 99           | 1.20   | 2.10 | 2.52 |
| 100          | 100          | 100          | 1.20   | 2.10 | 2.52 |

**BASE PARRAVICINI**

**PROYECTO EDIFICIO ALMACEN**

E.C. 1.160

F.C.H. 1.149.200

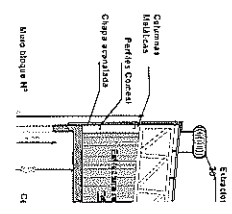
Diseño: Arq. TASSI, G.

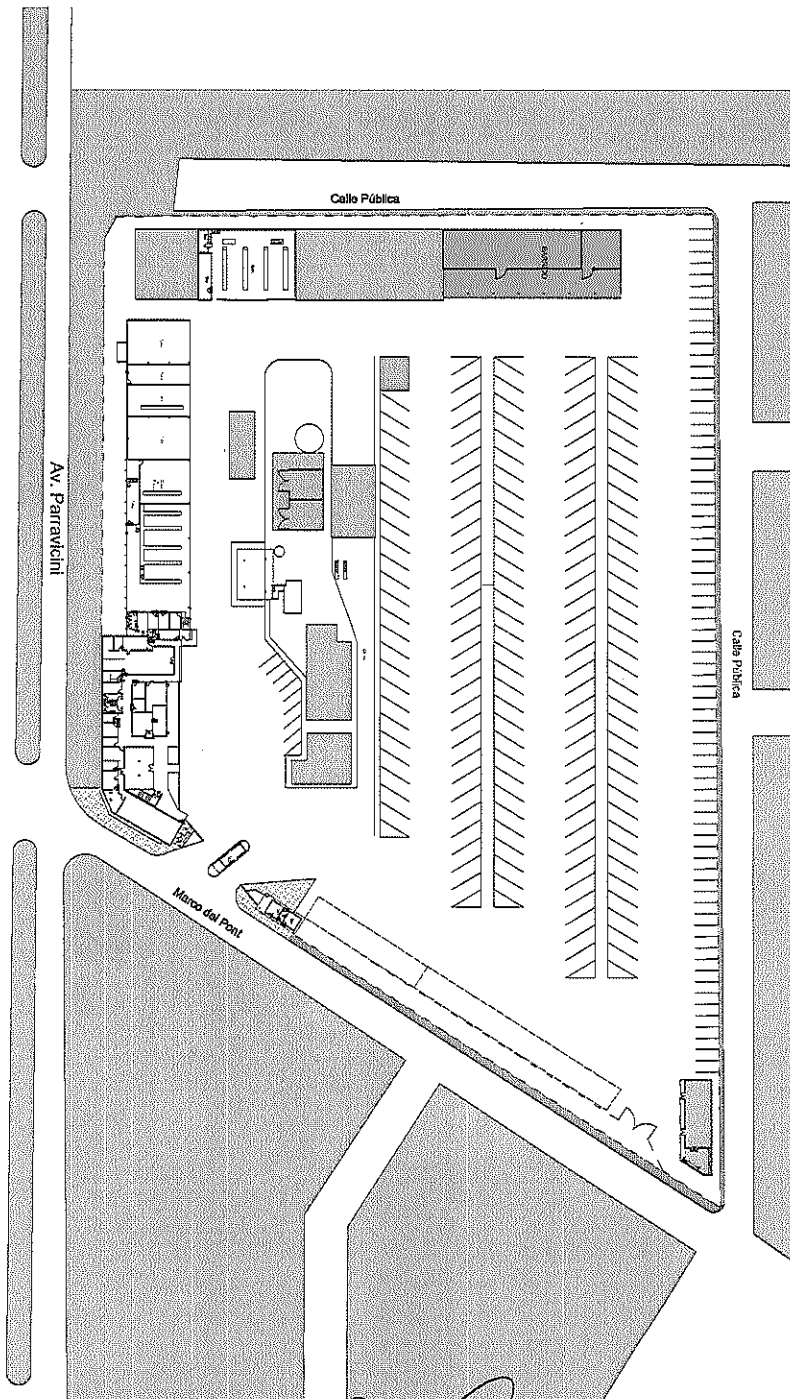
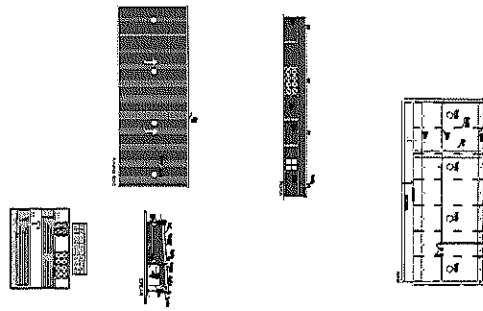
*Claudia Picotto*

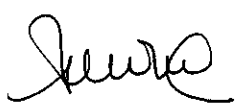
**CLAUDIA PICOTTO**  
**ASESORA LETRADA**  
**TAMSE**

*Ignacio de Leon*

**IGNACIO DE LEON**  
**Gerente de Modernización**  
**TAMSE**

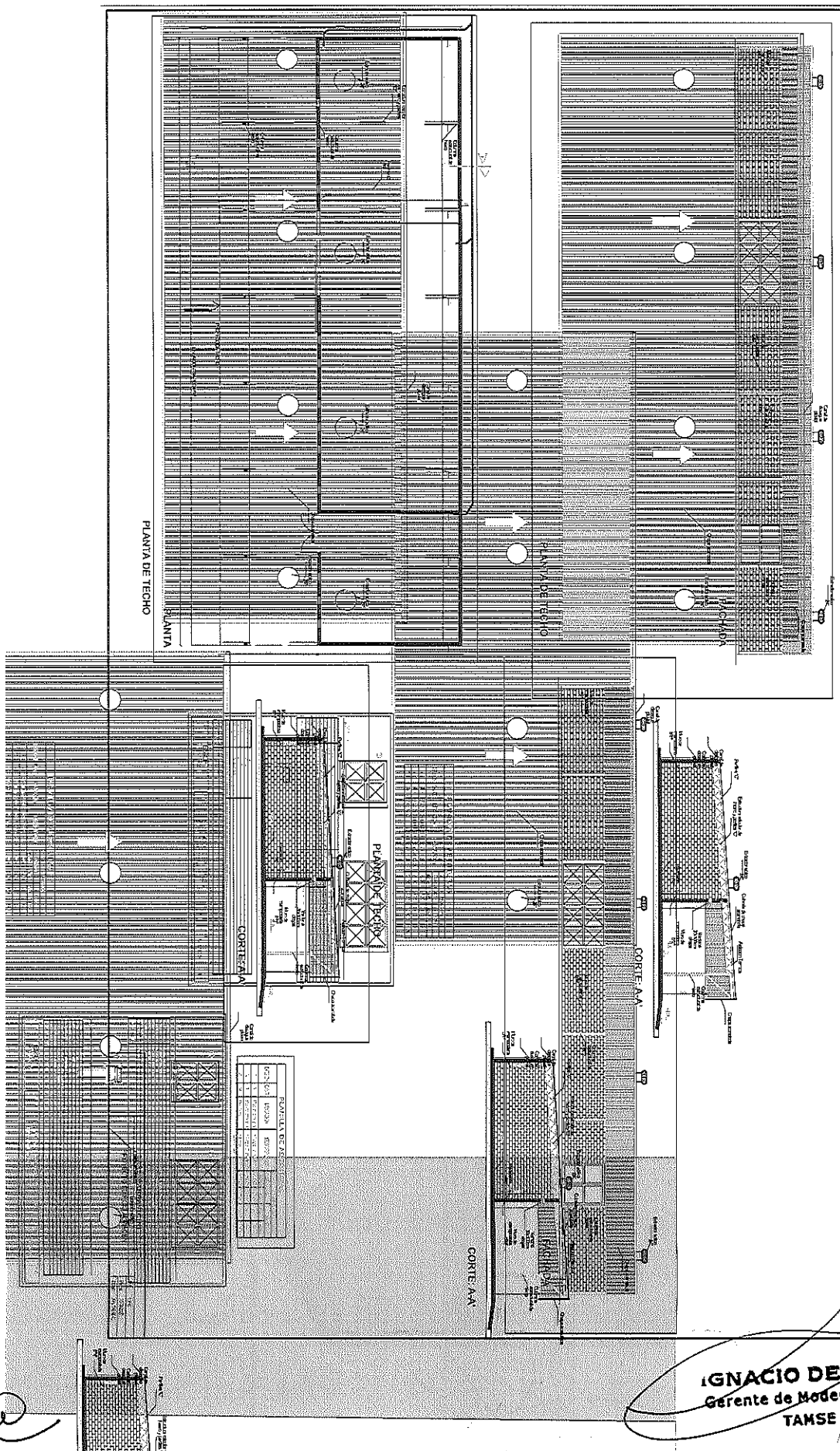




  
CLAUDIA PICOTTO  
ASESORIA LETRADA  
TAMSE

  
**IGNACIO DE LEON**  
Gerente de Modernización  
TAMSE

FACHADA



**IGNACIO DE LEON**  
Gerente de Modernización  
TAMSE

*Claudia Pico*  
**CLAUDIA PICO**  
asesoria letrada  
TAMSE



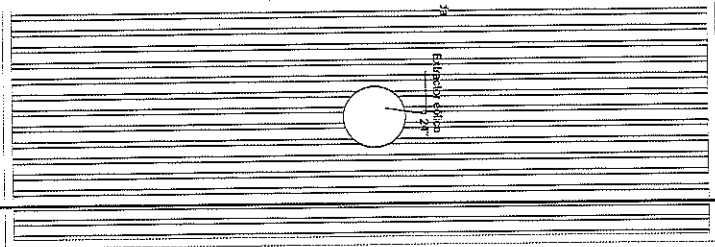
## PLANTA

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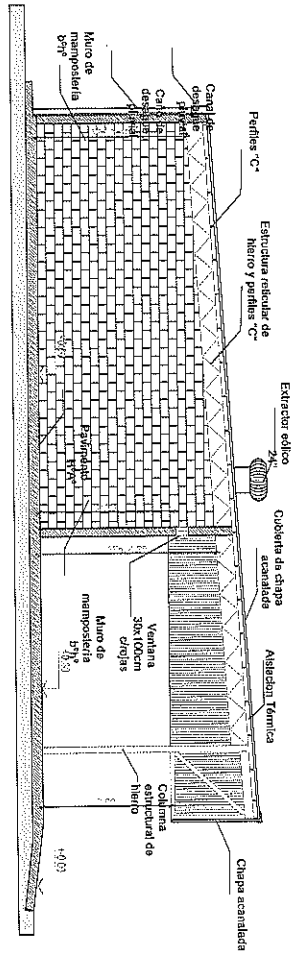
**IGNACIO DE LEON**  
Gerente de Modernización  
TAMSE

CLAUDIA PICOTTO  
ASESORIA LETRADA  
TAMSE

# NTA DE TECHO



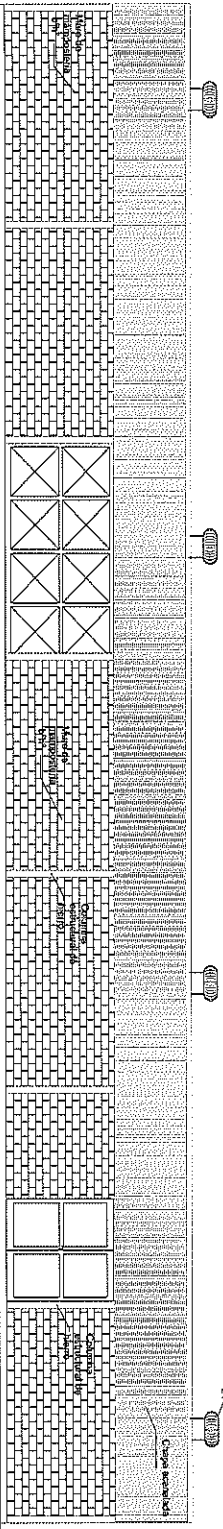
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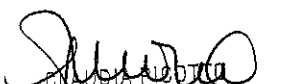


|                                        |                              |
|----------------------------------------|------------------------------|
| BASE PARRAVICINI                       |                              |
| PROYECTO EDIFICIO SERVICIOS ESPECIALES |                              |
| Esc: 1:100                             | Fecha: 20-10-2020            |
| Diseño: Arq. TASSI G.                  | Job Operado: BRUNO A. CARLOS |

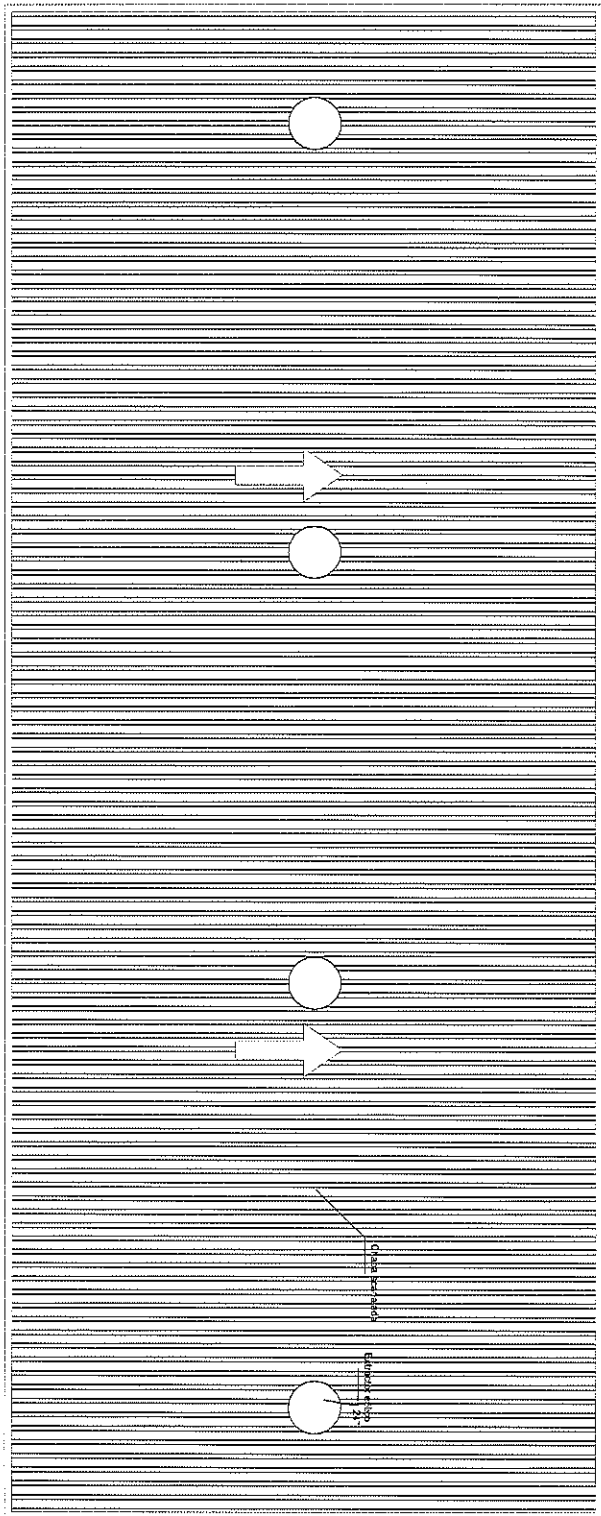
**IGNACIO DE LEON**  
Gerente de Modernización  
TAMSE

**CLAUDIA PICOTT'**  
ASESORIA LÉTRA  
TAMSE

|                                                                                    |  |                                                                                                                |
|------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|
| <p>BASE PARRAVICINI</p> <p>PROYECTO EDIFICIO SERVICIOS ESPECIALES</p>              |  | <p>Esc. 1/40</p> <p>Fecha: 26-10-2020</p> <p>Jefe Operación: ERMOJOU, CARLOS</p> <p>Diseño: Ing. JASSI, G.</p> |
|                                                                                    |  |                                                                                                                |
|  |  |                                                                                                                |

  
 CLAUDIA RODILLA  
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PLANTA DE TECHO

BASE PARRAVICINI

PROYECTO EDIFICIO SERVICIOS ESPECIALES

Esc. 50

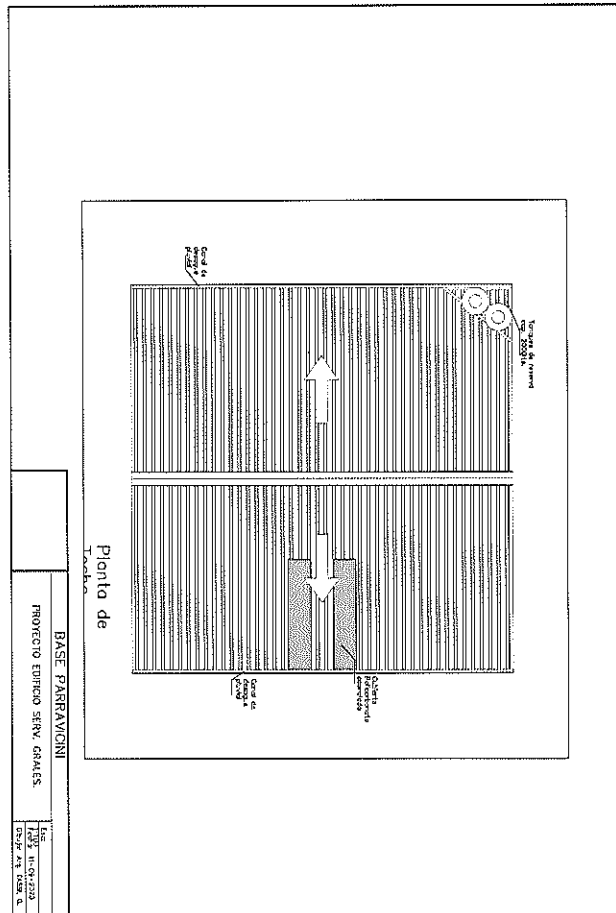
Fech. 20-10-2020

Diseño: Arq. TASSO, G.

CLAUDIA PICOTTO  
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PLANTA esc: 1:100



  
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